



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BJBDATASHEET

CONFIRMATION NO. 2020

Bib Data Sheet

SERIAL NUMBER 10/605,021	FILING DATE 09/02/2003 RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. 1700.133
-----------------------------	-----------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Michael John Collins JR., Charlotte, NC;

Wyatt Price Hargett JR., Matthews, NC;
Edward Earl King, Charlotte, NC; Joseph Joshua Lambert, Charlotte, NC;
James Edward Thomas, Harrisburg, NC;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS **

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 11/25/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	NC	DRAWING 3	CLAIMS 30	CLAIMS 2
Verified and Acknowledged	Examiner's Signature <i>John</i> Allowance <i>John</i>	Initials			

ADDRESS

021176
SUMMA & ALLAN, P.A.
11610 NORTH COMMUNITY HOUSE ROAD
SUITE 200
CHARLOTTE , NC
28277

TITLE

Controlled Flow Instrument For Microwave Assisted Chemistry With high Viscosity Liquids and Heterogeneous Mixtures

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
-------------------	-------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------

RECEIVED
530

INVO. _____ TO FOLLOWING.

1.18 Fees (Issue)
 Other _____
 Credit